APPLICATION FOR BUILDING PERMIT

| COUNTY OF LOS ANGELES | ASSESSOR |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DEPARTMENT OF COUNTY ENGINEER | MAP BOOK PAGE PARCEL |
| BUILDING AND SAFETY DIVISION MAKE CHECKS PAYABLE TO: | ADDRESS 800 W. CORLANDER DR. |
| HARVEY T. BRANDT, COUNTY ENGINEER | LOCALITY (1), CARSON |
| FOR APPLICANT TO FILL IN (Print or type only) | NEAREST CROSS ST. VERMONT Ave. |
| ADDRESS 800 CORIANDER TOGRANCE | DISTRICT NO. GROUP TYPE GONST. BALLING |
| LOTNO. Legal ON FILEBLOCK | STATISTICAL CLASSIFICATION SEWER MAP |
| TRACT | CLASS NO.3 / DWELL, UNITS BKZ PG/42 |
| SIZE OF LOT NO. OF BLDGS. | RPD-NO. 4233 |
| USE OF EXISTING BLDG. CUEC! | 22 U CONDITIONS |
| OWNER BARCIAY, HOLL AND FR. NO. 776 5580 | |
| ADDRESS 6/5/W. CENTURY | FRONT PROP. LINE OF CORIANDER (STREET) |
| CITY LIA, | TYPE OF EXISTING SETBACK HIGHWAY + YARD = TOTAL HIGHWAY WIDTH FROM C.L. |
| ARCHITECT OR PEACH & SHORMETEL BS 6, 22 | Lac = 641 +20' =20' |
| ADDRESS 451 EL CAMMO REAL | BLDG/SETBACK FROM SIDE PROP. LINE OF (STREET) TYPE OF EXISTING SETBACK HIGHWAY L VARD |
| CONTRACTOR MONTEREY POUS NO. 7723250 | |
| ADDRESS /861 W KATELLA NO. 241828 | 1 015 |
| CITY ANAHEIN CLASS C53 | CORNER CUTOFF YES NO |
| CONSTRUCTION LENDER NAME AND BRANCH | SEE REVERSE SIDE FOR SPECIAL APPROVALS |
| ADDRESS | 97 |
| SQ. FT NO. OF NO. OF SIZE STORIES FAMILIES NEW | CONSTRUCTION TO CONFORM WITH EXPANSIVE SOIL |
| STRUCTURE SINK ANDL & SPA | DETAILS OF PLANS |
| STD. Plan # 225171 ALTER L | the Auch () |
| SIGNATURE OF W. Q. WELLOW DEMOL | 10. O. Chillian |
| VALUATION'S 5000 CO | A contract of the contract of |
| | APPROVALS DATE INSPECTOR'S SIGNATURE |
| P.C. 9.75 PMT 32.50 | FOUNDATION: LOCATION 3-30-13 Jany |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY | FRAME: FIRE STOPS, BRACING, BOLTS |
| STRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED | FURNACE: LOCATION, GAS VENT, DUCTS |
| HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE. | ENTH. INT. Fence 5-30-73 Say |
| SIGNATURE OF LA A MIACAL | LATH, EXT. HOUSE NUMBER COR- |
| ADDRESS 1961 W Valotto On Ken | RECT AND POSTED |
| 11-10-10-10-10-10-10-10-10-10-10-10-10-1 | FINAL |
| PLAN CHECK VALIDATION (A) M.O. CASH | PERMIT VALIDATION () |



16223672 NOV 2921 A 9.75 8 ... 16223772 NOV 29

32.50 8 1 A

B. Smil

| | REQUIRED YES NO | DATE SENT | DATE RETURNED | DATE APPROVED | |
|-------------------------------------------------|--------------------|--------------|-----------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WATER CERTIFICATE | | 100 | | , Ke | |
| ROAD DEPT. | | | | | |
| HEALTH DEPT. | | | · · · · · · · · · · · · · · · · · · · | | |
| FIRE DEPT. | | a grade | *************************************** | | |
| GRADING '. | | | | | |
| GEOLOGICAL | | | | a. January | |
| PEDESTRIAN PROTECTION (FENCE) (CANOPY) |) | | N (3/4/ - F 7/23 | | |
| SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.) | | QC. 64 | | | |
| LOT DRAINAGE | | | | | |
| PARKING | | | 1623£ -: | | |
| | | | | | No. 200 AND |
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| | PLANS TO |) AP | PLICANT | | NO. REC'D | | |
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| TO | | RETURNED | | I | | | |
| NO | DATE | NO | DATE | APPF | OVED | | |
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| APPLICATION FOR ELECTRICAL PERMIT | | | | | | | | |
|---------------------------------------|-------------|-----------------------------------|--------------|-------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| . DEP | ARTMEN | T OF COUNTY AND SAFETY | ' ENC | SINE | ER | | BUILDING ADDRESS 800 CORLANDER | |
| | | | | | | | LOCALITY TORRANCE | |
| | FOR | APPLICANT T | O FILI | L IN | | | NEAREST CROSS ST. VERMONT | |
| оит | LETS | | NO. | EACH | | EË. | OWNER BARCLAY, I TOUL ANDER, OVEC 1 | |
| RECEPT |) | | | \$ | \$ | | MAIL A STATE OF THE STATE OF TH | |
| LIGHT | TOTAL | FIRST 20 | 4 | .25 | | 50 | ADDRESS 6/5/ W CEDIVICY | |
| SWITCH | .) | OVER 20 | 1 | .10 | | | CITY L. A. TEL. NO. 776 5580 | |
| LIGHTING |) TOTAL | FIRST 20 | V | .25 | | 50 | APPLICANT MONTEREY POUS | |
| FIXTURES | ſ <u></u> | OVER 20 | | .10 | | | ADDRESS 186/ W. FATELLA | |
| RESID | ENTIAL A | PLIANCES | | | † · · · · · | 1 | CITY AWAHELM TEL. NO. 77 > 3250 | |
| RANGE | DRYER | WTR. HTR | | | İ | ļ | PERMIT APPLICANT | |
| STA. COOK_ | DISP | F.A.U | | | | | ADDRESS SAME | |
| SPACE HTR. | AI | R COND | | İ | | | CITY TEL, NO. | |
| CLOTHES WASHDISHWASH | | | | | | | LICENSE NO. 241828 CLASS. C-53 | |
| FANOTHER | | | 1.00 | | , | I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY | | |
| MOTORS, TRA IND. HEATEI SIZE & | RS, ETC. | RATING HP. KW. KVA. OVER TO | | | | | WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING. | |
| | | 0 – 1 | / | 1.00 | 1 | 00 | I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR Licensed as required by los angeles county and state of California or that I am the legal owner of, and impend to | |
| | | 1 - 10 | 3 | 3.00 | . 9 | 00 | RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL ROPERTY. | |
| | | 10 50 | | 5.00 | | | OF PERMITTEE WORLD | |
| | | 50 - 100 | | 10.00 | | | DISTRICT NO. CLASS ZONE PROCESSED BY | |
| | -, / | 100 500 | | 15.00 | | | 12 York RPD Balding | |
| SIGN, GAS Tube, or | SIGN AND | ONE CIRCUIT | | 5.00 | | | NOTES: 3-30-73 Bonding OK Land | |
| MARQUEE | ADDITIONA | L CIRCUITS | | 1.00 | | | | |
| SERVICE NOT OVER 600 VOLTS OR 200 AMP | | | 3.00 | | | | | |
| SERVICE OVER 600 VOLTS OR 200 AMP | | | 10.00 | | | APPROVALS DATE INSPECTOR'S SIGNATURE | | |
| TEMP SERVICE, POLE, & APPURTENANCES | | | 5.00 | | | TEMP. POWER POLE | | |
| TEMP LIGHT OR RECEPT. SYSTEM | | | 3.00 | 14 | | UNDERSLAB WORK | | |
| | | 1 1 1 | | | | | ROUGH CONDIUT 3, 9-73 COL | |
| | | | | | | | WIRING | |
| | | | | | | 4 | FIXTURES // | |

PLAN CHECK VALIDATION

(SUB TOTAL)

PERMIT FEE

PLAN CHECK FEE PERMIT ISSUING FEE TOTAL FEE

M.O. CASH PERM 160223972 NOV 29

POWER AUTHORIZED

UTILITY CO. NOTIFIED

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

| COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINE | ER | | ADDRESS 800 COLIANDER |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------|------------------------------------------|
| BUILDING AND SAFETY DIVISION | | | LOCALITY TORRANCE |
| | | | NEAREST CROSS ST. VERHON? |
| FOR APPLICANT TO FILL IN (PRINT OR TYPE ONLY) | V | | OWNER BARCIAY HOLLANDER, CURCI |
| NO. TYPE OF APPLIANCE OR EQUIPMENT | F | EE | ADDRESS 6151 W CENTURY |
| ABSORPTION UNIT, BTU | | | CITY L. A. TEL. NO. 7765580 |
| AIR HANDLING UNIT, CFM | | | ADDRESS 184 C & VATILLE |
| / BOILER, BTU 400, 600 | 7 | 50 | CITY PANAMEIM TEL. NO. 777 3258 |
| COMPRESSOR, BTU | | | STATE LICENSE NO. 241828 LIC. CLASS C-53 |
| VENTILATION SYSTEM | | | DISTRICT NO. GROUP ZONE PROCESSED BY |
| EVAPORATIVE COOLER | | | 12 Host RPD Bellin |
| FURNACE: FAUGRAVITY FLOORBTU | | | INSPECTION RECORD |
| HEATER: SUSPENDEDUNIT WALL | | | |
| 1 BOILER M57000 | 7 | 50 | |
| 1 1/000 | /- | | |
| | | \vdash | |
| Plan check fee 25% of above. See reverse. | · · | | |
| PERMIT ISSUING FEE \$ | 3 | 00 | |
| TOTAL FEE | 18 | 00 | |
| PLAN CHECK APPLICANT | / - / - - | | |
| NAME MONTEREY POULS | | | A. A. |
| ADDRESS 1861 W KATELL | -12 | | |
| CITY ANAHEIM TEL.NO.77 | | 250 | |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS AS | PPLICA | TION | |
| AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL ORDINANCES AND LAWS REGULATING HEATING, VENTILATING, AIR CONDITIONING. | | | APPROVALS DATE INSPECTOR'S SIGNATURE |
| | γ IOLA | TION | ROUGH (2-2 |
| I HEREBY CERTIFY THAT I AM NOT ACTING IN OF CHAPTER 9, DIVISION 3, OF THE BUSINESS AND PRO CODE OF THE STATE OF CALIFORNIA. | FESSI | ONAL | FINAL 30-72 Face |
| SIGNATURE III A MICH | 1_ | | PERMIT VALIDATION CK M.O. SH |

100223872 NOV 2941A 18.00 8

1.8.00 B

INSPECTOR COPY

PLAN CHECK VALIDATION

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

| | FOR APPLICANT TO | O FILL IN (PR | INT OR T | YPE) | , | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|----------|------|-----|--|--|--|
| NUMBER | FIXTURE O | @ | F | EE | | | | |
| | WATER CLOSET | 1.75 | | | | | | |
| | BATH TUB | | 1.75 | | | | | |
| | SHOWER | | 1.75 | | | | | |
| | LAVATORY | | 1.75 | | | | | |
| | SINK | | 1.75 | | | | | |
| - | DISHWASHER | | 1.75 | | | | | |
| | CLOTHES WASHER | | 1.75 | | | | | |
| | SWIMMING POOL F | RECEPTOR | 1.75 | | | | | |
| | LAWN SPRINKLER | SYSTEM | 1.75 | | | | | |
| | WATER HEATER | 1.75 | | | | | | |
| 3 | GAS SYSTEM | OUTLETS | 1.75 | , | 2.3 | | | |
| | OUTLETS OVER 5 PER SYSTEM | .30 | | | | | | |
| 1 | Pool Back | ap | 1 | 75 | | | | |
| | | *************************************** | | - | | | | |
| | | | | | - | | | |
| | | 1 | | | | | | |
| Plan che | erse | | | | | | | |
| PLU | JMBING PERMIT IS | SUING FEE | \$ | 3 | 00 | | | |
| | TOTAL FEE | | | | 75 | | | |
| TOTAL FEE 4 75 Plan check applicant | | | | | | | | |
| Name | | | | | | | | |
| Address | | | | | | | | |
| City Tel. No. | | | | | | | | |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH: ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. | | | | | | | | |
| I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY. | | | | | | | | |

| ADDRESS 800 We | est. | Cori | ander | , | |
|------------------------------|---------------|-----------|--------------|-------------|-------------|
| LOCALITY Carson | | - | | | |
| NEAREST Sess CROSS ST. | me | St | | | , |
| | ד ר ק נ | 024- | 70 | 1370 - 4 | |
| MAIL MAIL MAIL | 10 1 T | and 6 | <u> </u> | urcl | |
| ADDRESS 6151 W. | · ce | | | | _ |
| CITY L.A. | | | | 0 903 | |
| CONTRACTOR Aqua | Ma: | rt C | orpor | ation | |
| ADDRESS 9004 S. | Mai | n St | • • | - | |
| CITY L.A. 9000 |)3 | TEL. | NO. 75 | 6 925 | 8 |
| STATE LICENSE NO. 24694 | 2 | | LIC CLASS | C-3 | 6 |
| | GROUP | ZONE | - 40 | CESSED BY | |
| 12 | 1 | KA | Due | lun | <u>~</u> |
| INDUSTRIAL WASTE APPROVAL | | | _ | | - |
| | SPECTI | ON REC | ORD | | |
| RANG 8. 75 | | | | , - · | |
| W. H30 30 | | | | - 1 | · |
| W. H5J45 | | | | | |
| D RY 20 | | * 1 | | | |
| L. L25 BBQ50 | | | | | |
| REF 3 | | _ | - | | |
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| APPROVALS | | ATE | INSPECT | OR'S SIGNA | TUPE |
| UNDER SLAB WORK | | | | - CIGNA | |
| ROUGH PLUMBING | | | | ··· | |
| GAS PIPING | | | | | |
| GAS VENT | | | | | |
| HOT WATER HEATER | | | | 1 | |
| PLUMBING FIXTURES | | | | _//_ | |
| GAS TEST | 45 - | 7-13 | Ja | M | |
| UTILITY CO. NOTIFIED | 2 ~ | 0 | Dal | 1/2 | 9 |
| FINAL | 12 | U-15 | 5 X | 407 F | r . |
| | 16 | -50- | + Q | | |
| PERMIT VALIDATIO | N. | · · · · · | | | - |

PLAN CHECK VALIDATION

SIGNATURE OF PERMITTEE_

CK. M.O. CASH

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Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

90 339v

a) A single building containing more 25% of the Plumbing than 180 drainage fixture units. 🤼 😘

PERMIT FEE required.

- b) A portable water line serving one \$20.00 & \$1.00 for of more buildings with an aggregate (ach additional builddemand of more than \$80 water. I ing over one. fixture units or 100 GPM (excluding buildings under item "a" and minor. (C) Jaroca (C) Jaroca (C) accessory buildings).
- c) A fuel gas line serving one or more? buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings).

.. #3 P. # # #8

- \$20.00 & \$1.00 for each additional building over one.
- d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings).

\$10.00 & \$1.00 for each additional building over one.